



## SUPPLEMENTAL BID BULLETIN NO. 1

**Subject:**               **PROCUREMENT OF PLAQUE FOR THE CONDUCT OF THE FISHCOREXHIBIT NATIONAL COMPETITION**

**Reference No.:**       **RFQ-WB-2026-23**

**Date:**                 **May 06, 2026**

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### I. Clarification on the Request for Quotation (RFQ)

Please be informed that the unit cost for the **Medium Plaque** shall be changed from Five Thousand Five Hundred Pesos (PhP5,500.00) to **Five Thousand Pesos (PhP5,000.00)**, attached herewith the **revised RFQ marked as Annex "A"**.

### II. Deadline for Submission of Quotation

Please accomplish and submit this form together with Annex A to the Office of the BFAR-FishCoRe Procurement/ SBAC Secretariat at the 2nd Floor, National Food Authority, Visayas Ave. Diliman, Quezon City or email at [fishcore.sbac@bfar.da.gov.ph](mailto:fishcore.sbac@bfar.da.gov.ph) **on or before May 13, 2026 at 09:30 AM.**

For further inquiries, please coordinate/call the Special Bids and Awards Committee Secretariat at Tel. No. (02) 8740-9880.

Please be guided accordingly.

*ORIGINAL SIGNED*

**NAZARIO C. BRIGUERA**

*Chairperson, Special Bids and Awards Committee*

**Request for Quotation (RFQ)  
World Bank (WB)**

Date: May 05, 2026  
Solicitation No.: RFQ-WB-2026-23  
PRAS No.: 2026-05-36

Sir/Madam:

The Government of the Republic of the Philippines has received a loan/grant from the World Bank towards the cost of the Philippine Fisheries and Coastal Resiliency (FishCoRe) project, and it intends to apply part of the proceeds of this loan to payment for the cost of **Procurement of Plaques for the conduct of the FishCoRe Exhibit National Competition.**

The Bureau of Fisheries and Aquatic Resources - FishCoRe project, invites quotations for the goods described in Annex A. Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods described in Annex A. Also, furnish us with descriptive brochures, catalogues, and literatures.

Award shall be made on  item  per lot  per package. Award shall be made to the lowest evaluated quotation that complies with the minimum technical specifications and other terms and conditions stated herein.

Please accomplish and submit this form together with Annex A to the Office of the BFAR-FishCoRe Procurement/ SBAC Secretariat at the 2nd Floor, National Food Authority, Visayas Ave. Diliman, Quezon City or email at [fishcore.sbac@bfar.da.gov.ph](mailto:fishcore.sbac@bfar.da.gov.ph) on or before **May 13, 2026 at 09:30 AM.**

For clarifications, you may contact BFAR-FishCoRe Procurement SBAC at [fishcore.sbac@bfar.da.gov.ph](mailto:fishcore.sbac@bfar.da.gov.ph) and Telephone no. 02-8740-9880.

Very truly yours,

*ORIGINAL SIGNED*  
**NAZARIO C. BRIGUERA**  
Special Bids and Awards Committee

**Terms and Conditions:**

- Specifications here in provided are the minimum requirements of the BFAR-FishCoRe. Hence a bidder must not offer lower specifications than required.
- Bidders/Suppliers may submit alternate offer provided that the BFAR-FishCoRe SBACs official canvass form shall be filled out with the offered brand/model (if applicable), unit price, and total price, signed properly, and attached together with the Bidder's/Supplier's own canvass form.
- For those who will submit in a sealed envelope, must put the following details on the face of the envelope:

**TO: BFAR-FISHCORE, SPECIAL BIDS AND AWARDS COMMITTEE**

2nd Floor, National Food Authority, Visayas Ave. Diliman, Quezon City

- *Project Name*
- *Your Company Name*
- *Company Address & Contact no.*
- *Request for Quotation No.*
- *Date & Time of Deadline*

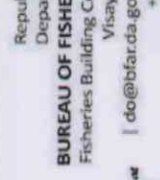
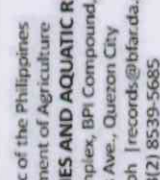
- Quotation validity shall not be less than: **Thirty (30) days**
- Terms of Delivery: **May 25, 2026**
- Place of Delivery: **BFAR Central Office**
- Terms of Payment: **within Thirty (30) days upon completion of delivery and submission of supporting documents**
- Liquidated Damages/Penalty: **(1/10) of one percent for everyday of delay shall be imposed.**
- In case of discrepancy between unit cost and total cost, unit cost shall prevail
- Mandatory Requirements** for above Ph50,000.00 Estimated Project Cost (EPC):
  - Business/Mayor's Permit**
  - BIR Certificate of Registration**
  - PhilGEPS Certificate of Registration/Printable PhilGEPS Membership Account with PhilGEPS Registration No.**
  - Notarized Affidavit of Undertaking (please see the attached Affidavit of Undertaking)**

Failure to attach mandatory requirements shall result to automatic disqualification of proposal

**Note:**

The following documentary requirements shall be required prior to payment:  
Tax Clearance & Income Tax Return (ITR) or Certificate of No. Tax Liability in lieu of the ITR

	Registered Name of Company:	
Canvasser	Tax Identification No:	
	Company Address:	
	Contact No.:	
	Name of Authorized Representative:	



**ANNEX A**

Item /Lot /Package	Qty	Unit	Purchaser's Specifications	Unit Cost	Bidder's Specifications <i>(Specify the brand and model, and indicate in each row of the specifications whether "comply" or "not comply" including the value / number of the specifications of the offered product)</i>	Unit Cost	Total Cost
			<b>Procurement of Plaques for the conduct of the FishCoRExhibit National Competition</b>				
	3	piece	<b>FishCoRExhibit Plaques (Large and Medium Sizes)</b>	6,500.00			
			<b>LARGE</b>				
			Specifications:				
			<b>Height:</b> 12 inches				
			<b>Length:</b> 8.5 inches				
			<b>Width:</b> (base) 3 inches				
			<b>Design:</b> (3) Three piece Glass Design				
	17	piece	<b>MEDIUM</b>	5,000.00			
			Specifications:				
			<b>Height:</b> 9 inches				
			<b>Length:</b> 8.5 inches				
			<b>Width:</b> (base) 3 inches				
			<b>Design:</b> (3) Three piece Glass Design				
			<b>NOTE: Please see attached sample design of Plaque</b>				
			<b>Total Estimated Project Cost</b>	<b>104,500.00</b>			
			..... Page 1 of 1 ...				

**END-USER:** FISHCRRM 1.1 - IFCU

**PURPOSE:** To recognize the work and contribution of participants of the FishCoRExhibit National Competition

**IMPORTANT:** The Supplier/Bidder have carefully read and fully understood the terms and conditions, minimum requirements and agree to furnish and/or deliver in conformity with specifications any or said described above within the delivery period from receipt of Purchase Order.

The winning bidder MUST SIGN the original copy of Purchase Order at BFAR-FishCoRe Procurement/SBAC Secretariat at the 2nd Floor, National Food Authority, Visayas Ave. Diliiman, Quezon City.

*Original Signed*

**ATTY. ABIGAIL MOFFAIT P. SARANDI**  
Signature over printed name  
Procurement Officer

Name and signature of authorized representative: \_\_\_\_\_

Date Accomplished: \_\_\_\_\_

Registered Name of Company: \_\_\_\_\_



Department of Agriculture  
Bureau of Fisheries and Aquatic Resources  
Philippine Fisheries and Coastal Resiliency (FishCoRe) Project  
award this

## PLAQUE OF RECOGNITION

to

**HUAN MEG DR. AMBROCIO**

In recognition of his/her outstanding contribution  
to the **FISHCORE** Exhibit: Raising Awareness on  
Fisheries and Coastal Resiliency Art Competition.

His/her creative work champions sustainable fisheries  
and resilient coastal ecosystems, a vision celebrated  
at the **Women FISHER Congress 2016**.

Given this 27th day of May, 2016  
in Quezon City, Metro Manila.



Elizer S. Salting, MFT  
National Director  
Bureau of Fisheries and Aquatic Resources

REPUBLIC OF THE PHILIPPINES ) CITY/MUNICIPALITY  
OF \_\_\_\_\_ ) S.S.

AFFIDAVIT OF UNDERTAKING

I, \_\_\_\_\_ [Name of Affiant], of legal age, \_\_\_\_\_ [Civil Status],  
\_\_\_\_\_ [Nationality], and residing at \_\_\_\_\_ [Address of Affiant],  
after having been duly sworn in accordance with law, do hereby depose and state that:

**1. Select one, delete the other:**

*If a sole proprietorship:* I am the sole proprietor or authorized representative of  
\_\_\_\_\_ [Name of Bidder] with office address at \_\_\_\_\_ [address of  
Bidder];

*If a partnership, corporation, cooperative, or joint venture:* I am the duly authorized and  
designated representative of \_\_\_\_\_ [Name of Bidder] with office address at \_\_\_\_\_ [address of  
Bidder];

**2. Select one, delete the other:**

*If a sole proprietorship:* As the owner and sole proprietor, or authorized representative  
of \_\_\_\_\_ [Name of Bidder], I have full power and authority to do, execute and  
perform any and all acts necessary to participate, submit the bid, and to sign and execute  
the ensuing Purchase Order/Contract for [Title of the Procurement Requirement] of the  
**Bureau of Fisheries and Aquatic Resources - Fisheries and Coastal Resiliency project  
(FishCoRe)**, as shown in the attached duly notarized Special Power of Attorney;

*If a partnership, corporation, cooperative, or joint venture:* I am granted full power and  
authority to do, execute and perform any and all acts necessary to participate, submit the  
bid, and to sign and execute the ensuing contract for \_\_\_\_\_ [Name of the  
Project] of the **Bureau of Fisheries and Aquatic Resources - Fisheries and Coastal  
Resiliency project (FishCoRe)**, as shown in the attached \_\_\_\_\_ [state title of  
attached document showing proof of authorization (e.g., duly notarized Secretary's  
Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is  
applicable)];

3. \_\_\_\_\_ [Name of Bidder] is not "blacklisted" or barred from bidding by  
the Government of the Philippines or any of its agencies, offices, corporations, or Local  
Government Units, foreign government/foreign or international financing institution  
whose blacklisting rules have been recognized by the Government Procurement Policy  
Board;
4. \_\_\_\_\_ [Name of Bidder] is up to date with its filing requirements, has  
paid all fees and penalties due and payable under the provisions of the law;
5. \_\_\_\_\_ [Name of Bidder] is in continuous unbroken existence since its  
company registration, and no action is currently being taken by the (DTI/SEC/CDA) to  
strike the company off the register or to dissolve it as defunct;
6. As far as the (DTI/SEC/CDA) is aware, the company is not in liquidation or subject to an  
administration order, no receiver or manager of the company's property has been  
appointed;
7. Each of the documents submitted in satisfaction of the bidding requirements is an  
authentic copy of the original, complete, and all statements and information provided  
therein are true and correct;

8. \_\_\_\_\_ *[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
9. \_\_\_\_\_ *[Name of Bidder]* complies with existing labor laws and standards; and
10. \_\_\_\_\_ *[Name of Bidder]* is aware of the following responsibilities as a Bidder:
  - a) Carefully examined all of the Request for Quotation and Technical Specifications;
  - b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Purchase Order/Contract;
  - c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the *[Title of the Procurement Requirement]*.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_, Philippines.

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ *[month]* \_\_\_\_\_ *[year]* at \_\_\_\_\_ *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her \_\_\_\_\_ *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no. \_ and his/her Community Tax Certificate No. issued on \_ at \_.

Witness my hand and seal this \_ day of \_\_\_\_\_ *[month]* \_\_\_\_\_ *[year]*.

Doc. No. \_\_\_\_\_  
 Page No. \_\_\_\_\_  
 Book No. \_\_\_\_\_  
 Series of \_\_\_\_\_

NAME OF NOTARY PUBLIC  
 Serial No. of Commission \_\_\_\_\_  
 Notary Public for \_\_\_\_\_ until \_\_\_\_\_  
 Roll of Attorneys No. \_\_\_\_\_  
 PTR No. \_\_\_\_\_ *[date issued]*, *[place issued]*  
 IBP No. \_\_\_\_\_ *[date issued]*, *[place issued]*