Republic of the Philippines
Department of Agriculture
BUREAU OF FISHERIES AND AQUATIC RESOURCES
Fisheries Building Complex, BPI Compound, Brgy. Vasra
Visayas Ave., Quezon City
| do@bfar.da.gov.ph |records@bfar.da.gov.ph |
+63(2) 8539-5685

BAGONG PILIPINAS

Tagapagtaguyod ng Malinis at Masaganang Karagatan

BFAR - GENDER AND DEVELOPMENT

FISHCORE
PHILIPPINE FISHERIES AND COASTAL RESILIENCY PROJECT

Request for Quotation (RFQ)
World Bank (WB)

Date: April 13, 2026
Solicitation No.: RFQ-WB-2026-13
PRAS No.: 2026-03-25

Sir/Madam:

The Government of the Republic of the Philippines has received a loan/grant from the World Bank towards the cost of the Philippine Fisheries and Coastal Resiliency (FishCoRe) project, and it intends to apply part of the proceeds of this loan to payment for the cost of **Procurement of the DA-BFAR FishCore 2SM Battery (Gold) - 24 Months Warranty.**

The Bureau of Fisheries and Aquatic Resources - FishCoRe project, invites quotations for the goods described in Annex A. Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods described in Annex A. Also, furnish us with descriptive brochures, catalogues, and literatures.

Award shall be made on: [ ] item [X] per lot [__] per package. Award shall be made to the lowest evaluated quotation that complies with the minimum technical specifications and other terms and conditions stated herein.

Please accomplish and submit this form together with Annex A to the Office of the BFAR-FishCoRe Procurement/ SBAC Secretariat at the 2nd Floor, National Food Authority, Visayas Ave. Diliman, Quezon City or email at fishcore.sbac@bfar.da.gov.ph **on or before April 21, 2026 at 09:30 AM.**

For clarifications, you may contact BFAR-FishCoRe Procurement SBAC at fishcore.sbac@bfar.da.gov.ph and Telephone no. 02-8740-9880.

Very truly yours,

ORIGINAL SIGNED
NAZARIO C. BRIGUERA
Special Bids and Awards Committee

Terms and Conditions:

1. Specifications here in provided are the minimum requirements of the BFAR-FishCoRe. Hence a bidder must not offer lower specifications than required.
2. Bidders/Suppliers may submit alternate offer provided that the BFAR-FishCoRe SBACs official canvass form shall be filled out with the offered brand/model (if applicable), unit price, and total price, signed properly, and attached together with the Bidder's/Supplier's own canvass form.
3. For those who will submit in a sealed envelope, must put the following details on the face of the envelope:

   TO: BFAR-FISHCORE, SPECIAL BIDS AND AWARDS COMMITTEE
   2nd Floor, National Food Authority, Visayas Ave. Diliman, Quezon City
   - *Project Name*
   - *Your Company Name*
   - *Company Address & Contact no.*
   - *Request for Quotation No.*
   - *Date & Time of Deadline*

4. Quotation validity shall not be less than: **Thirty (30) days**

5. Terms of Delivery: **15 days**

6. Place of Delivery: **BFAR Central Office**

7. Terms of Payment: **within Thirty (30) days upon completion of delivery and submission of supporting documents**

8. Liquidated Damages/Penalty: **(1/10) of one percent for everyday of delay shall be imposed.**

9. In case of discrepancy between unit cost and total cost, unit cost shall prevail

10. **Mandatory Requirements** for above Ph50,000.00 Estimated Project Cost (EPC):

- **a) Business/Mayor's Permit**
- **b) BIR Certificate of Registration**
- **c) PhilGEPS Certificate of Registration/Printable PhilGEPS Membership Account with PhilGEPS Registration No.**
- **d) Notarized Affidavit of Undertaking** *(please see the attached Affidavit of Undertaking)*

Failure to attach mandatory requirements shall result to automatic disqualification of proposal

Note:
The following documentary requirements shall be required prior to payment:
Tax Clearance & Income Tax Return (ITR) or Certificate of No. Tax Liability in lieu of the ITR

_____
Canvasser

Registered Name of Company: _____
Tax Identification No: _____
Company Address: _____
Contact No.: _____
Name of Authorized Representative: _____

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ANNEX A

Item /Lot /**Package**	**Qty**	**Unit**	**Purchaser's Specifications**	**Unit Cost**	**Bidder's Specifications** *(Specify the brand and model, and indicate in each row of the specifications whether "**comply**" or "**not comply**" including the value / number of the specifications of the offered product)*	**Unit Cost**	**Total Cost**
	6	**pcs**	**Procurement of DA-BFAR FishCore 2SM Battery (Gold) - 24 Months Warranty**	**8000.00**			
			SCA-2619 – FISHCRRM 1.1				
			SCA-2618 – FISHCRRM 1.3				
			SCA-2613 – MARLIN IFAD				
			SCA-2620 – MARLIN 2.3				
			SCA-2610 – SUPRIM (D.O.)				
			SCA-2621 – MARLIN 2.2 FIDSSD				
			Total Estimated Project Cost	**48,000.00**			
			----- Page 1 of 1 ---				

END-USER: VARIOUS Component

PURPOSE: Purchase of Battery for vehicle operation and maintenance for the year 2026

IMPORTANT: The Supplier/Bidder have carefully read and fully understood the terms and conditions, minimum requirements and agree to furnish and/or deliver in conformity with specifications any or said described above within the delivery period from receipt of Purchase Order.

The winning bidder MUST SIGN the original copy of Purchase Order at BFAR-FishCoRe Procurement/SBAC Secretariat at the 2nd Floor, National Food Authority, Visayas Ave. Diliman, Quezon City.

Original Signed
ATTY. ABIGAIL MOFFAIT P. SARANDI
Signature over printed name
Procurement Officer

Name and signature of authorized representative: _____

Date Accomplished: _____

Registered Name of Company: _____

REPUBLIC OF THE PHILIPPINES) CITY/MUNICIPALITY
OF _____) S.S.

AFFIDAVIT OF UNDERTAKING

I, _____*[Name of Affiant]*, of legal age, _____*[Civil Status]*, _____*[Nationality]*, and residing at _____*[Address of Affiant]*, after having been duly sworn in accordance with law, do hereby depose and state that:

1. ***Select one, delete the other:***

   If a sole proprietorship: I am the sole proprietor or authorized representative of ____ *[Name of Bidder]* with office address at_____*[address of Bidder]*;

   If a partnership, corporation, cooperative, or joint venture: I am the duly authorized and designated representative of _____*[Name of Bidder]* with office address at ___*[address of Bidder]*;

2. ***Select one, delete the other:***

   If a sole proprietorship: As the owner and sole proprietor, or authorized representative of _____*[Name of Bidder]*, I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing Purchase Order/Contract for

   [Title of the Procurement Requirement] of the ***Bureau of Fisheries and Aquatic Resources - Fisheries and Coastal Resiliency project (FishCoRe)****, as shown in the attached duly notarized Special Power of Attorney*;

   If a partnership, corporation, cooperative, or joint venture: I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for _____*[Name of the Project]* of the ***Bureau of Fisheries and Aquatic Resources - Fisheries and Coastal Resiliency project (FishCoRe)***, as shown in the attached _____*[state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)]*;

3. _____*[Name of Bidder]* is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;

4. _____*[Name of Bidder]* is up to date with its filing requirements, has paid all fees and penalties due and payable under the provisions of the law;

5. _____*[Name of Bidder]* is in continuous unbroken existence since its company registration, and no action is currently being taken by the *(DTI/SEC/CDA)* to strike the company off the register or to dissolve it as defunct;

6. As far as the *(DTI/SEC/CDA)* is aware, the company is not in liquidation or subject to an administration order, no receiver or manager of the company's property has been appointed;

7. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

8. _____*[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

9. _____*[Nameof Bidder]* complies with existing labor laws and standards; and

10. _____*[Name of Bidder]* is aware of the following responsibilities as a Bidder:

    a) Carefully examined all of the Request for Quotation and Technical Specifications;

    b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Purchase Order/Contract;

    c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and

    d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the *[Title of the Procurement Requirement]*.

IN WITNESS WHEREOF, I have hereunto set my hand this _____day of _____, 20_____at _____, Philippines.

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this _____ day of _____*[month]* _____*[year]* at _____*[place of execution],* Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her _____[insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. _and his/her Community Tax Certificate No. issued on _ at __.

Witness my hand and seal this _day of _____*[month]*_____*[year]*.

Doc. No. _____
Page No. _____
Book No. _____
Series of _____

NAME OF NOTARY PUBLIC
Serial No. of Commission _____
Notary Public for _____until _____
Roll of Attorneys No. _____
PTR No._____*[date issued], [place issued]*
IBP No._____*[date issued], [place issued]*