



Republic of the Philippines
 Department of Agriculture
Bureau of Fisheries and Aquatic Resources
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BFARSBAC-NTP-2026-01

NOTICE TO PROCEED

FUTUREFISH

8th Floor 1 Southampton Street,
 London, United Kingdom, WC2R 0LR
 Email address: rohana@futurefish.org
 Email: rohana@futurefish.org

Dear Sir/Madam:

Greetings from the BFAR-FishCoRE!

Pursuant to the terms of the Contract executed between the **BUREAU OF FISHERIES AND AQUATIC RESOURCES - PHILIPPINE FISHERIES AND COASTAL RESILIENCY PROJECT (BFAR-FishCoRe)** and **FUTUREFISH** for the procurement project 'CONSULTING SERVICES FOR THE TECHNICAL ASSISTANCE (TA) FOR THE ESTABLISHMENT OF AQUA-BUSINESS TECHNOLOGY INCUBATION (ABTI) CENTERS IN FISHERIES MANAGEMENT AREAS (FMAS) 6 AND 9" with bid Reference No. **PH-BFAR CO-DA-482433-CS-CQS**, you are hereby notified to commence with the implementation of the aforementioned project in accordance with the terms and conditions specified in the Contract.

Moreover, you are required to receive and accept this notice by signing all **three (3)** copies in the space provided below. Keep **one (1)** copy and return the other **two (2)** copies to the BFAR-SBAC Secretariat Office through the address listed above.

Very truly yours,

ELIZER S. SALILIG, MFT
 National Director

Thomas William Rodgers
 Notary Public - England & Wales
 15 Morton Works, Sheffield
 England, S1 4DZ
 tom@twrnotary.co.uk
 +44 7730580042

I acknowledge receipt of this Notice to Proceed on the date indicated below:

Signature of Bidder's Authorized Representative: [Signature]

Name of Bidder's Authorized Representative: ROHANA SUBASINGHE



Date: 11/02/26

SIGNED BEFORE ME THOMAS WILLIAM RODGERS, NOTARY PUBLIC, AT SHEFFIELD, ENGLAND, ON 11 FEBRUARY 2026 BY DR ROHANA SUBASINGHE

THOMAS WILLIAM RODGERS
 NOTARY PUBLIC
 ENGLAND & WALES



Page 1 of 1
 MY COMMISSION EXPIRES WITH LIFE

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|--|---|
| 1. Country: Pays / Pais: | United Kingdom of Great Britain and Northern Ireland |
| This public document Le présent acte public / El presente documento público | |
| 2. Has been signed by a été signé par ha sido firmado por | Thomas William Rodgers |
| 3. Acting in the capacity of agissant en qualité de quien actúa en calidad de | Notary Public |
| 4. Bears the seal / stamp of est revêtu du sceau / timbre de y está revestido del sello / timbre de | The Said Notary Public |
| Certified Attesté / Certificado | |
| 5. at à / en | London |
| 6. the le / el día | 16 February 2026 |
| 7. by par / por | His Majesty's Principal Secretary of State for Foreign, Commonwealth and Development Affairs |
| 8. Number sous no / bajo el numero | APO-J2GU-QE6R-HO4P-FZZ9 |
| 9. Seal / stamp Sceau / timbre Sello / timbre |  |
| 10. Signature Signature Firma | A. Sampath  |

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