



## NOTICE OF AWARD

### FUTUREFISH

8th Floor 1 Southampton Street,  
 London, United Kingdom, WC2R 0LR  
 Email address: rohana@futurefish.org  
 Email: [rohana@futurefish.org](mailto:rohana@futurefish.org)

Dear **Dr. Rohana Subasinghe**:

Greetings from the BFAR-FishCoRE!

Following the evaluation of proposals under the Consultant's Qualification-based Selection (CQS) method and subsequent negotiations, we are pleased to inform you that your firm has been selected for the consultancy assignment described below:

<b>Assignment Title:</b>	<b>CONSULTING SERVICES FOR THE TECHNICAL ASSISTANCE (TA) FOR THE ESTABLISHMENT OF AQUA-BUSINESS TECHNOLOGY INCUBATION (ABTI) CENTERS IN FISHERIES MANAGEMENT AREAS (FMAS) 6 AND 9</b>
<b>Contract Reference No.:</b>	BFARSBAC-NOA-2026-01
<b>Contract Amount:</b>	<b>FIFTEEN MILLION FIVE HUNDRED FIFTY-ONE THOUSAND SEVEN HUNDRED FIFTY-ONE PESOS (PhP15,551,751.00), or its equivalent amount of TWO HUNDRED SIXTY-FIVE THOUSAND ONE HUNDRED SIXTY-TWO UNITED STATES DOLLARS (USD 265,162.00), inclusive of all applicable taxes</b>
<b>Duration:</b>	One (1) Year upon signing of contract

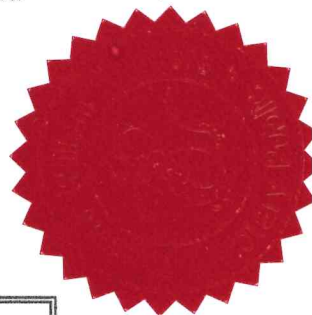
This award is made in accordance with the Request for Proposal and the negotiated contract terms.

We look forward to your continued cooperation in successfully delivering the assignment.

Sincerely,

**ELIZER S. SALILIG, MFT**  
 National Director  
 Bureau of Fisheries and Aquatic Resources

THOMAS WILLIAM RODGERS  
 NOTARY PUBLIC  
 ENGLAND & WALES



**I acknowledge receipt of this Notice of Award on the date indicated below:**

Signature of Bidder's Authorized Representative: [Signature]

Name of Bidder's Authorized Representative: ROHANA SUBASINGHE

Date: 11/02/26

SIGNED BEFORE ME,  
 THOMAS WILLIAM RODGERS  
 NOTARY PUBLIC, on 11 FEBRUARY  
 2026, AT SHEFFIELD, ENGLAND  
 BY ROHANA SUBASINGHE

MY COMMISSION EXPIRES WITH LIFE

Thomas William Rodgers  
 Notary Public - England & Wales  
 15 Morton Works, Sheffield  
 England, S1 4DZ  
 tom@twrnotary.co.uk  
 +44 7730580042

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<b>This public document</b> Le présent acte public / El presente documento público	
<b>2. Has been signed by</b> a été signé par ha sido firmado por	Thomas William Rodgers
<b>3. Acting in the capacity of</b> agissant en qualité de quien actúa en calidad de	Notary Public
<b>4. Bears the seal / stamp of</b> est revêtu du sceau / timbre de y está revestido del sello / timbre de	The Said Notary Public
<b>Certified</b> Attesté / Certificado	
<b>5. at</b> à / en	London
<b>6. the</b> le / el día	16 February 2026
<b>7. by</b> par / por	His Majesty's Principal Secretary of State for Foreign, Commonwealth and Development Affairs
<b>8. Number</b> sous no / bajo el numero	APO-PA1F-0314-9ZA5-DCV4
<b>9. Seal / stamp</b> Sceau / timbre Sello / timbre	
<b>10. Signature</b> Signature Firma	A. Sampath 

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